

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): K. Schaefer

Docket No.

03100195AA

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/753,083	1/8/04	B. Miller	30743	3725	5414

Process and Apparatus for Producing Veneer Strips, Chipped Wood or the Like

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	27 -	24 =	3	x \$50.00	\$150.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$150.00

No additional fee is required for amendment.  
 Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
 A check in the amount of \$150.00 to cover the filing fee is enclosed.  
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Signature

Dated: May 4, 2006

Michael E. Whitham

Reg. No. 32,635 05/05/2006 JADD01 00000020 10753083

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150.00 OP

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_

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CC:



10/753,083

03100195AA

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Karl Schaefer

Confirmation No.: 5414

Serial No. 10/753,083

Group Art Unit: 3725

Filed: 01/08/2004

Examiner: Miller, Bena B.

For: PROCESS AND APPARATUS FOR  
PRODUCING VENEER STRIPS, CHIPPED  
WOOD OR THE LIKE

Box Non-Fee Amendment  
Commissioner for Patents  
Alexandria, VA 22313 - 1450

**AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

In response to the Office Action mailed February 8, 2006, please amend the above-identified patent application as follows:

**Amendments to the Specification:** Amendments to the specification begin at page 2 of this paper.

**Listing the Claims** begins at page 3 of this paper.

**Remarks** begin on page 10 of this paper.